



Nomination for Second Vice President

The Second Vice President is an officer on the Board of Directors and a member of the Affiliate Council of the National Environmental Health Association. This national officer moves in succession from Second Vice President to First Vice President to President-elect to President to Immediate Past President.

The candidate must:

- Be a regular or life member of NEHA with at least three years of cumulative membership
- Be nominated by five (5) NEHA members from three (3) different regions (please use the list at bottom of this form for the names)
- This form and any supporting material to the NEHA Nominations Committee must be received in the NEHA Office no later than 30 days prior to the AEC in the year he or she is being considered for nomination. Please send
 - Via email to tosner@neha.org
 - Or regular mail to:
Attn. Terry Osner
NEHA
720 S COLORADO BLVD STE 1000-N
DENVER CO 80246-1926
 - Material also may be faxed to the committee at (303) 691-9490

The candidate, if accepted, will be placed on the primary ballot at NEHA's Annual Educational Conference. The Nominations Committee will then select from the total number of candidates two finalists whose names will be placed on the mail ballot the following spring. The winner's term of office begins at the Board of Director's Council meeting at the Annual Educational Conference following the election.

Please type on this form or duplicate exactly on your word processing program.

Name of Candidate	_____	E-mail	_____
Title	_____	Phone	() _____
Employer	_____		
Business Address: Street	_____		
City	_____	State	_____
		Zip	_____
Home Address: Street	_____		
		Phone	() _____
City	_____	State	_____
		Zip	_____

Employment History and Dates

Educational Background (Schools, Degrees, Dates, Continuing Education)

Credentials

NEHA/Affiliate Offices/Chairmanships

Professional Memberships

Publications, Dates and Titles

Recognition/Awards and Dates

Community Activities, Committees and Dates

Nominated by five (5) NEHA members from three (3) different regions

Member #	Name (print)	Signature	State/ Affiliate
1.			
2.			
3.			
4.			
5.			

Please attach the following:

1. Resume
2. Any pertinent information that would be helpful to the Nominations Committee
3. Photo of the candidate
4. A 150-word (maximum) bio-sketch of the candidate that will be reviewed by the Nomination Committee. This may include career highlights, the candidate's thoughts on the profession or environmental health in general, etc.