

NEHA NEWS

Call for Nominations

By Angelica Ledezma (aledezma@neha.org)

The National Environmental Health Association (NEHA) is governed by a corporate board of directors who oversee the affairs of the association. There will be four board positions up for election in 2019:

- Region 4 vice-president (represents Iowa, Minnesota, Nebraska, North Dakota, South Dakota, and Wisconsin; 3-year term);
- Region 6 vice-president (represents Illinois, Indiana, Kentucky, Michigan, and Ohio; 3-year term);
- Region 9 vice-president (represents Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, and Vermont; 3-year term); and
- second vice-president (national officer; 5-year term that progresses through the national offices and will serve as NEHA president in 2022–2023).

We seek diversity on the board in terms of gender, ethnicity, and a balance between regulatory officials, academia, and industry. Most importantly, we want people who will help us develop a new strategic vision, have experience managing diverse organiza-

tions, and can open doors for NEHA in building relationships with industry, academia, federal and state agencies, foundations, and other associations.

Requirements to serve on the board include

- membership with NEHA (individual or life) for three consecutive years prior to assuming office on July 12, 2019;
- not simultaneously holding a voting position on the board of a NEHA affiliate;
- endorsement by at least five voting NEHA members (from members residing in the region for regional vice-president candidates and from members residing in at least three different regions for second vice-president candidates); and
- willingness to commit the time necessary to actively serve on the board.

If you are interested in serving on our board of directors, please visit www.neha.org/about-neha/governance/elections for information on the nomination and election process. You can also contact NEHA Immediate Past-President Adam London, chairman of NEHA's Nominations Committee, at adam.london@kentcountymi.gov. The deadline to submit a nomination is **December 1, 2018**. 🐼



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